

Shropshire Council  
Legal and Democratic Services  
Guildhall,  
Frankwell Quay,  
Shrewsbury  
SY3 8HQ

Date: Monday, 19 January 2026

**Committee:**  
**Southern Planning Committee**

**Date:** Tuesday, 27 January 2026

**Time:** 2.00 pm

**Venue:** The Council Chamber, The Guildhall, Frankwell Quay, Shrewsbury, SY3 8HQ

You are requested to attend the above meeting. The Agenda is attached.

There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting please email [democracy@shropshire.gov.uk](mailto:democracy@shropshire.gov.uk) to check that a seat will be available for you.

Please click [here](#) to view the livestream of the meeting on the date and time stated on the agenda

The recording of the event will also be made available shortly after the meeting on the Shropshire Council Youtube Channel [Here](#)

The Council's procedure for public speaking at Planning Committees can be found by clicking on this link: <https://shropshire.gov.uk/planning/applications/planning-committees>

Tim Collard  
Service Director – Legal, Governance and Planning

**Members of the Committee**

Andy Boddington (Chairman)  
Nick Hignett (Vice Chairman)  
Caroline Bagnall  
Elizabeth Barker  
Rachel Connolly  
Joshua Dickin  
George Hollyhead  
Nigel Lumby  
Colin Taylor  
Beverley Waite  
Sam Walmsley

**Substitute Members of the Committee**

Thomas Clayton  
Jamie Daniels  
Greg Ebbs  
Adam Fejfer  
Gary Groves  
Kate Halliday  
Christopher Lemon  
Mark Owen  
Rosie Radford  
Carl Rowley  
Colin Stanford

Your Committee Officer is:

**Tim Ward**     Committee Officer

Tel:                01743 257713

Email:            [tim.ward@shropshire.gov.uk](mailto:tim.ward@shropshire.gov.uk)

# AGENDA

## **1 Apologies for Absence**

To receive any apologies for absence.

## **2 Minutes (Pages 1 - 4)**

To confirm the minutes of the Southern Planning Committee meeting held on 16 December 2025

Contact Tim Ward (01743) 257713.

## **3 Public Question Time**

To receive any questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is no later than 12 noon on Wednesday 21 January 2026

## **4 Disclosable Pecuniary Interests**

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

## **5 National Trust Attingham Park Atcham Shrewsbury Shropshire (24/04831/FUL) (Pages 5 - 34)**

Outdoor hub building with visitor welcome area, cafe, food/beverage kiosks, kitchen, toilets, staff welfare facilities, bike hire/maintenance. Car park with electric vehicle charging, associated infrastructure, overflow parking. Interpretation and refurbishment of former WWII runway and aerodrome. New and restored site routes, 13km of trails, wildlife viewing and childrens play areas, cycle skills tracks. New green corridors, orchard/wildflower planting, wetland habitat. Foul water and sustainable drainage systems.

## **6 Land north of Little Brampton, Clunbury, Shropshire (25/03645/OUT) (Pages 35 - 48)**

Erection of affordable dwelling and detached garage, formation of replacement vehicular access, and installation of package (sewage) treatment plant (outline application to include means of access but with matters of appearance, landscaping, layout and scale reserved)

## **7 Footpath Outside 75 High Street Bridgnorth Shropshire (25/03856/ADV, & 25/03855/FUL) (Pages 49 - 54)**

Installation of BT Street Hub Unit with advertisement panels

## **8 Schedule of Appeals and Appeal Decisions (Pages 55 - 124)**

## **9 Date of the Next Meeting**

To note that the next meeting of the Southern Planning Committee will be held at 2.00 pm on Tuesday 24 February 2026 at the Guildhall